

Trailing The Beast

- All Biblical Doctrines Must Have Their Source in the Torah (the first five books of the Bible).
- The First World Empire Was Egypt. They Were Ruled by Pharaohs, NOT Kings.

The *Elohim* (gods) of Egypt

- The Pharaohs of Egypt were considered *elohim* (gods) and were therefore considered to be infallible. Their words were considered divine.
- This picture is of *Anubis*, the god of the underworld. While he never directly ruled Egypt, his influence over the Pharaohs was notable.
- Anubis was considered a psychopomp,
 he led souls to their place in the afterlife.



Psychopomps or "Soul Guides"

• It is important to know that every single human being, from the moment of birth until the moment when we make the transition and end this physical existence, is in the presence of guides or guardian angels who will wait for us and help us in the transition from life to life after death.

- Dr. Elisabeth Kübler-Ross, M.D.

• I believe psychopomps are returning to our consciousness at this time to lead our multicultural and spiritually diverse society towards a better relationship with death. Consequently, I conclude with a discussion of the "mythological advantage" of sharing archetypal images and stories in an effort to expand such difficult discussions as the transition to the afterlife.

- Dr. Laura Strong, Ph.D.

Psychopomps or "Soul Guides"

- What are Psychopomps?
 - Guides who lead others through such transformative experiences as death.
 - They are compassionate, nonjudgmental, and friendly.
 - They are experienced "border crossers" and "walkers between the worlds."
 - They are often tricksters who will do whatever is required to achieve their goals.
 - Shapeshifters who change their appearance to match the setting and the times.
 - Sometimes, they are arbiters of change for individuals and the culture.
 - "Magical beings" who can facilitate healing in unexpected ways.

Psychopomps or "Soul Guides"

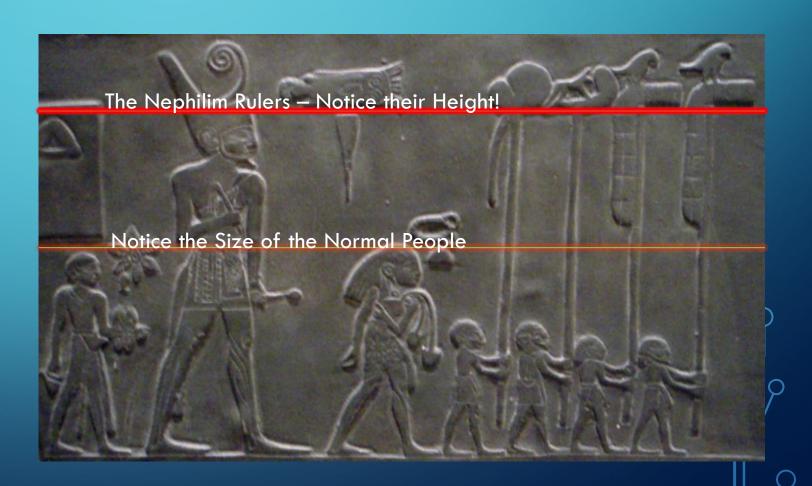


Can We Trust Them?

- Beloved, believe not every spirit, but try the spirits whether they are of YHWH: because many false prophets are gone out into the world.
- Hereby know ye the Spirit of YHWH: Every spirit that <u>confesseth</u> that Yahushua the Messiah is come in the flesh is of YHWH:
- And every spirit that confesseth not that Yahushua the Messiah is come in the flesh is not of YHWH: and this is that spirit of antimessiah, whereof ye have heard that it should come; and even now already is it in the world. (I John 4:1-3)
 - ´ *Strong's* #3670: ὁμολογέω (*homologeo*) State as a matter of personal belief.
 - All beings from the spirit world <u>must be tested without exception!</u>

The Pharaohs of Egypt

- The Nephilim ruled Egypt with almost an iron hand.
- They killed with impunity.



- And there was a famine in the land: and Abram went down into Egypt to sojourn there; for the famine was grievous in the land.
- And it came to pass, when he was come near to enter into Egypt, that he said unto Sarai his wife, <u>Behold now</u>, I know that thou art a fair woman to look upon:
- Therefore it shall come to pass, when the Egyptians shall see thee, that they shall say, This is his wife: and they will kill me, but they will save thee alive. (Genesis 12:10-12)

- Say, I pray thee, thou art my sister: that it may be well with me for thy sake; and my soul shall live because of thee.
- And it came to pass, that, when Abram was come into Egypt, the Egyptians beheld the woman that she was very fair.
- The princes also of Pharaoh saw her, and commended her before Pharaoh: and the woman was taken into Pharaoh's house. (Genesis 12:13-15)

- And he entreated Abram well for her sake: and he had sheep, and oxen, and he asses, and menservants, and maidservants, and she asses, and camels.
- And YHWH plagued Pharaoh and his house with great plagues because of Sarai Abram's wife.
- And Pharaoh called Abram, and said, What is this that thou hast done unto me? why didst thou not tell me that she was thy wife?

 (Genesis 12:16-18)

- Why saidst thou, She is my sister? so I might have taken her to me to wife: now therefore behold thy wife, take her, and go thy way.
- And Pharaoh commanded his men concerning him: and they sent him away, and his wife, and all that he had. (Genesis 12:19-20)

- And there was no bread in all the land; for the famine was very sore, so that the land of Egypt and all the land of Canaan fainted by reason of the famine.
- And Joseph gathered up all the money that was found in the land of Egypt, and in the land of Canaan, for the corn which they bought: and Joseph brought the money into Pharaoh's house.
- And when money failed in the land of Egypt, and in the land of Canaan, all the Egyptians came unto Joseph, and said, Give us bread: for why should we die in thy presence? for the money faileth. (Genesis 47:13-15)

The Egyptian Monetary System

- Money in the Land of Egypt Represented a Specific Asset which was placed in storage in Egypt.
- In time, the country's bankers created a Central Bank that took over the distribution of money. That bank was supposed to hold the assets so the money would maintain its value. They were also to mint the money the country would use.
- The Central Bank over time, printed more money without increasing the value of the assets it held.

The Egyptian Monetary System

- When the Famine of Joseph came into the land, the value of the assets of Central Bank held decreased, while the printing of money continued.
- This creates a economic situation economists call "inflation."
- When a famine strikes an economy, the money created by the Central Bank has lesser and lesser buying power until the time comes when it is worthless.
- This is why the Bible says, "money faileth."

- And Joseph said, Give your cattle; and I will give you for your cattle, if money fail.
- And they brought their cattle unto Joseph: and Joseph gave them bread in exchange for horses, and for the flocks, and for the cattle of the herds, and for the asses: and he fed them with bread for all their cattle for that year.
- When that year was ended, they came unto him the second year, and said unto him, We will not hide it from my master, how that our money is spent; my master also hath our herds of cattle; there is not ought left in the sight of my master, but our bodies, and our lands: (Genesis 47:16-18)

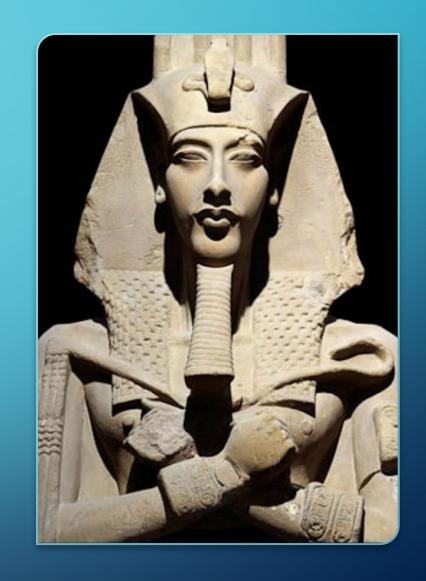
- Wherefore shall we die before thine eyes, both we and our land? buy us and our land for bread, and we and our land will be servants unto Pharaoh: and give us seed, that we may live, and not die, that the land be not desolate.
- And Joseph bought all the land of Egypt for Pharaoh; for the Egyptians sold every man his field, because the famine prevailed over them: so the land became Pharaoh's.
- And as for the people, <u>he removed them to cities</u> from one end of the borders of Egypt even to the other end thereof. (Genesis 47:19-21)

- Only the land of the priests bought he not; for the priests had a portion assigned them of Pharaoh, and did eat their portion which Pharaoh gave them: wherefore they sold not their lands.
- Then Joseph said unto the people, Behold, I have bought you this day and your land for Pharaoh: lo, here is seed for you, and ye shall sow the land.
- And it shall come to pass in the increase, that ye shall give the fifth part unto Pharaoh, and four parts shall be your own, for seed of the field, and for your food, and for them of your households, and for food for your little ones. (Genesis 47:22-24)

- And they said, Thou hast saved our lives: let us find favour in the sight of my master, and we will be Pharaoh's servants.
- And Joseph made it a law over the land of Egypt unto this day, that Pharaoh should have the fifth part; except the land of the priests only, which became not Pharaoh's.
- And Israel dwelt in the land of Egypt, in the country of Goshen; and they had possessions therein, and grew, and multiplied exceedingly. (Genesis 47:25-27)

Pharaoh Places Joseph Over All of Egypt

- By Controlling the Means of Production (the Creation of Wealth) Joseph became a virtual dictator over Egypt. The Egyptians called him Imhotep because they hated him.
- He built many of the pyramids and was an incredible innovator in the ancient world.
- In the Egyptian world, he became a "bad guy" or a "heel." It is no wonder than when a new dynasty took over, that he had been forgotten. (Exodus 1:8)



Joseph Makes Covenant with Israel

- And Joseph said unto his brethren, I die: and Elohim will surely visit you, and bring you out of this land unto the land which he sware to Abraham, to Isaac, and to Jacob.
- And Joseph took an oath of the children of Israel, saying, Elohim will surely visit you, and ye shall carry up my bones from hence.
- So Joseph died, being an hundred and ten years old: and they embalmed him, and he was put in a coffin in Egypt. (Genesis 50:24-26)

The True Motives of Joseph

- Joseph Understood That the Goal of His Tyranny Over Egypt was to Create the Political Conditions That Would Cause the Children of Israel to Leave Egypt and Return to the Promised Land.
- He Also Wanted to be Buried Where His Father (Jacob), His Grandfather (Isaac) and Great-Grandfather (Abraham) Were Buried.
- He Allowed Himself to be Buried in Egypt so That He Could Preserve His Research and His Writings Knowing that When They Left, They Would Carry Them Forth to the Promised Land.

The Israelites Keep the Covenant

- And Moses took the bones of Joseph with him: for he had straitly sworn the children of Israel, saying, Elohim will surely visit you; and ye shall carry up my bones away hence with you. (Exodus 13:19)
 - When high officials were buried in Egypt, many of the artifacts related to their life were buried with him. The Egyptians believed that Joseph would rule in the afterlife much as he did in his life.
 - When Joseph was buried, his writings were buried with him.
 - His writings contained much of the history later written up in the Torah.

NEXT WEEK!

- The First End-Time System: The Golden Calf
 - We will see it rear its ugly head in Desert.
 - We will also see how it becomes the *elohim* in the Northern Kingdom.
- We will Revisit the Exodus and the Israelites Departure from this System.
 - We will see the legal system given to them.
 - We will also see how they were tempted to return to the beast system.

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